

Montana \$aves \$cavenger Hunt

2016-2017

Materials for Teachers, Parents, or Guardians



1. [Invitation and Enrollment Directions for Teachers, Parents, or Guardians](#) (PDF)
2. [Invitation and Enrollment Directions for Students](#) (PDF)
3. [Website Links for School Technology Coordinator](#) (PDF)
4. [Marketing Poster](#) (8 ½ x 11 inches)
5. [Steps to Record Quiz](#) (PDF)